













Strengthening Research and Educational Competences of Higher Education Institutions for Gender sensitive Urban (InfoRmal Settlement) Transformation - GIRT (242)

# PRELIMINARY RESULTS ON **QUALITATIVE RESEARCH**

**LURIO UNIVERSITY** 

- 1. Selected area
  - Namutequeliua;
- 2. LU team;
- 3. Qualitative Research.





Namutequeliua, Nampula, Mozambique













## 1. Selected area – West Namutequeliua

Area: 234 ha | 8.5%;

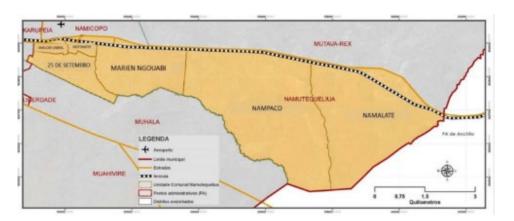
Perimeter: 6.89 km;

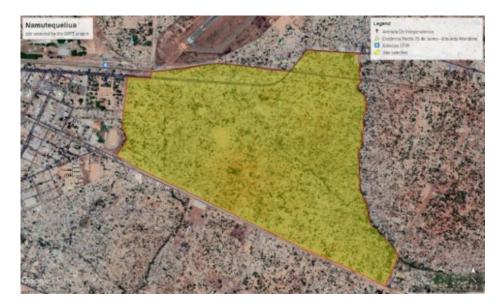
• Estimated number of buildings: **13,171**;

Estimated population: 65,855 inhab.;

Population density: 81.43162;

Housing density: 56.29 houses/ha.



















**LU Coordinator** 

#### António (Tony) Manuel de Amurane

- Architect
- MSc Planning and manegement of Informal Settlements



Researcher

#### **Jaibo Rassul Mucufo**

- Sociologist
- MSc International Development studies



Researcher

#### **Dorival Victorino Fijamo**

- Historian
- MSc Planning and manegement of Informal Settlements



Researcher

#### Aldevina Manuela Brito dos Santos

- Architect
- MSc Territorial development and urban management



Researcher

#### Nélzia Deolinda Dias Sel

- Architect
- MSc Territorial development and urban management



Researcher

#### Cecília João Boaventura

- Nutritionist
- MSc Public health



Researcher

#### Virgínia Ana Ema Teimoso

- Civil engineer
- MSc Territorial development and urban management































- 1. Preparation;
- 2. Pre-test;
- 3. Final version of the questionnaire;
- 4. Interviews 85:
  - 1. transcritions;
  - 2. Translations;
  - 3. Interview Report for each thematic area.



















#### Researcher – Thematic area

- Tony de Amurane **Wellbeing and Safety + Livehood**;
- Jaibo Mucufo Gender and Income + Tenure security;
- Dorival Fijamo **Basic infrastructure**;
- Aldevina dos Santos **Governance**;
- Nélzia Sel **Social capital, solidarity networks and COVID-19**;
- Cecília Boaventura **Nutrition & Public Health**;
- Virgínia Teimoso **Basic infrastructure.**

















### **Preliminary results - WELLBEING AND SAFETY**

- 1. Almost all of the women interviewed said that they had not witnessed torture, ill-treatment, threats, humiliation because of physical appearance or sexual violence, although domestic violence is more common;
- Many women said that there is no service in their neighborhood to help women who have been victims of violence. They report it to the local authorities;
- 3. Insecurity at night: assaults, robberies in the streets and houses;
- 4. Not enough policing;

















### **Preliminary results - LIVELIHOOD**

- 1. Financial difficulties in starting a robust business, which is why women only do small businesses in the yard, such as selling charcoal in portions; farm products, candies, traditional drinks,...
- 2. Lack of buyers for their small businesses;
- Difficulties in accessing adequate health care;
- 4. Formal employees are mostly men and women find sources of income in the informal market.
- 5. Women can't get bank financing to open a big business, such as selling *capulanas* or opening a store.

6. Some women have small farms outside the city.















### **Preliminary results - GENDER AND INCOME**

- 1. Low involvement of women in neighborhood activities and decisions;
- Women's voices are not heard;
- 3. Women are not very united;
- 4. Fear of talking about their own ideas so as not to contradict others or fear of making mistakes;
- 5. High cost of living;
- 6. Lack of employment;
- 7. Lack of financial support to improve their houses (built with local materials).













### **Preliminary results - TENURE SECURITY**

- Many of the women interviewed have lived in the neighborhood for more than 10 years and therefore have rights to the land;
- Land is acquired in various ways: purchase, inheritance, gift,...
- 3. Many agree to leave with a fair compensation;
- 4. Lack of land and house titles.

















### Preliminary results - BASIC INFRASTRUCTURE

- 1. Due to the lack of infrastructure and services, many women use alternative water sources: traditional wells, boreholes;
- 2. After use, the water is thrown into drainage ditches and small streams;
- 3. Many of the houses are connected to the electricity and use it more for lighting; Power cut without warning; Poor power quality;
- 4. Roads are full of pits and puddles, especially in rainy season;
- 5. Garbage is deposited in drainage ditches and small streams;
- 6. There is no sewage system. They use latrines. A woman said that sometimes they defecate in plastic and throw it away at night.













#### **Preliminary results - GOVERNANCE**

- 1. Women said they don't have know inclusive planning policies or programs;
- 2. The neighborhood leader is unknown by name, they know the chiefs of the blocks and communal units;
- 3. Neighborhood leaders do not visit homes, but they attend and guide residents;
- Women participate in electoral campaign activities and for political parties;
- 5. There is no transparency in management and the authorities do not present what they are doing;
- 6. The neighborhood seems abandoned by the leaders, there are no interventions at the urban level;
- 7. Women are invited to meetings, but the men have more voice;
- 8. Most of the leaders are men.



















### **Preliminary results - NUTRITION & PUBLIC HEALTH**

- 1. Many cases of their children taking drugs and becoming aggressive;
- Insufficient food to feed extended families cared for only by women;
- Many illnesses due to poor sanitation, water quality and hygiene;
- 4. The staple diet is rice and maize flour, with curry of meats, seafood and vegetables.

















#### **Challenges during the interview**

- 1. Postponement of interviews due to municipal elections, and cancellation of some for-strike reasons due to the tumultuous reaction to the election results;
- 2. Explanation that the study had no political interests and is not linked to any political party;
- 3. Before the interview, many of the ladies were sceptics;
- 4. The understanding of the questions depended from woman to woman, requiring clarification;
- 5. Wait for the time necessary to carry out your domestic and spiritual activities (such as praying);
- 6. Some of the interviews took place closer to the roads, nd there was interference with the sounds of cars, motorbikes, trains, children, Muslim call to prayer (Azam).













### Comfort, state of mind before, during and after the interview

1. Before – many ladies were afraid to talk;

**2. During** – the ladies became more comfortable and more active, and even voiced about some situations they had experienced in the neighborhood;

**3. At the end** – many women thanked us, asking for more interviews of this kind and made suggestions for improving the neighborhood;













### **Next steps**

- 1. Review of the transcription and translation of the interviews;
- 2. Translate and review the reports the all thematic areas and combine in a single report for LU team;
- 3. Prepare the data for coding process;
- 4. ..















# Muito Obrigado | Thank You So Much | Danke sehr | አውስግናለሁ - āmeseginalehu

